

THE POPE TO CARDINAL GIBBONS

French Translation of Life
of Father Hecker.

HE DISCUSSES AMERICANISM

All Questions Involved in the Controversy Touched Upon—No Thought of Rejecting Anything That Modern Industry or Study Has Produced—Conclusions Deduced From Opinions.

(By Telegram to Virginian-Pilot.)

Baltimore, Feb. 23.—The approved translation of the Pope's letter to Cardinal Gibbons giving the papal views on "Americanism" heretofore covered briefly in the Associated Press cable dispatches, was made public here today. His Holiness, commenting on the controversy which has grown out of the French translation of the life of the late Father Hecker, founder of the society of Paulists, a distinctly American order, says the rule of life laid down for Catholics by the Vatican Council is not of such a nature that it cannot accommodate itself to the exigencies of various times and places. The church has at all times been what St. Paul said of himself: "I became all things to all men that I might save all."

WAYS OF LIVING.

In regard to ways of living the church has been accustomed to yield that the divine principles of morals being kept intact, she has never neglected to accommodate herself to the character and genius of the nations which she embraces. But, continues the letter, in this present matter there is great danger and manifest opposition to Catholic doctrine and discipline in the opinion of the lovers of novelty that allowance should be granted the faithful, each one to follow out more freely the leading of his own mind and the trend of his own proper activity. Such reasoning is evidently faulty. No one should wish to depart from the infallible teaching authority of the church. "The confounding of license with liberty, the passion for discussing and pouring contempt upon any possible subject, the assumed right to hold whatever opinions one pleases upon any subject and to set them forth in print to the world, have so warped minds in darkness that there is now a greater need of the church's teaching office than ever before, lest people become unmindful both of conscience and of duty."

HELPS WELCOMED.

"We, indeed, have no thought of rejecting everything that modern industry has produced; so far from it that we welcome to the patrimony of truth and to an ever widening scope of public well being whatsoever helps toward the progress of learning and virtue. Yet all this, to be of any solid benefit, may, to have a real existence and growth, can only be on the condition of recognizing the wisdom and authority of the church."

CONCLUSIONS DEDUCED.

"Coming now to speak of the conclusions which have been deduced from the above opinions, and for them, we readily believe there was no thought of wrong or guile, yet the things themselves certainly merit some degree of suspicion. First, all external guidance is set aside for those souls who are striving after Christian perfection as being superfluous, or, indeed, not useful in any sense—the contention being that the Holy Spirit pours richer and more abundant graces than formerly upon

HEART DISEASE.

SOME FACTS REGARDING THE
RAPID INCREASE OF HEART
TROUBLES.

Do Not Be Alarmed, But Look For
The Cause.

Heart troubles, at least among the Americans, are certainly increasing and while this may be largely due to the excitement and worry of American business life, it is more often the result of weak stomachs, of poor digestion.

Real organic disease is incurable, but not one case in a hundred of heart trouble is organic.

The close relation between heart trouble and poor digestion is because both organs are controlled by the same great nerves, the Sympathetic and Pneumogastric.

In another way, also the heart is affected by the form of poor digestion, which causes gas and fermentation in the half digested food. There is a feeling of oppression and heaviness in the chest caused by pressure of the distended stomach on the heart and lungs, interfering with their action; hence arises palpitation and short breath.

Poor digestion also poisons the blood, makes it thin and watery, which irritates and weakens the heart.

The most sensible treatment for heart trouble is to improve the digestion and to insure the prompt assimilation of food.

This can be done by the regular use after meals of some safe, pleasant and effective digestive preparation, like Stuart's Dyspepsia Tablets, which may be found at most drug stores and which contain valuable, harmless digestive elements in a pleasant, convenient form.

It is safe to say that the regular persistent use of Stuart's Dyspepsia Tablets at meal time will cure any form of stomach trouble except cancer of the stomach.

Full-sized package of these tablets sold by druggists at 25 cents. Little book of stomach troubles mailed free. Address: F. A. Stuart Co., Marshall, Mich. (Oct. 21, 1898)

the souls of the faithful—so that without human intervention He teaches and guides them by some hidden instinct of His own. Yet it is the sign of no small over confidence to desire to measure and determine the mode of the Divine communication to mankind, since it wholly depends upon His own good pleasure, and He is a most generous dispenser of His own gifts. "The spirit breatheth where He listeth."—John iii, 8.

"And to each one of us grace is given according to the measure of the giving of Christ."—Eph. iv, 7.

HISTORY OF THE APOSTLES.

"And shall any one who recalls the history of the apostles, the faith of the Nascent church, the trials and deaths of the martyrs—and above all, those golden times, so fruitful in saints—dare to manifest our age with a sneer, or affirm that they received less of the Divine outpouring from the Spirit of Holiness? Not to dwell on this point, there is no one who calls in question the truth that the Holy Spirit does work by a secret descent into the souls of the just and that He fills them alike by warning and by blessing, unless this is the case all outward defense and authority would be unavailing. For if any one persuades himself that he can give assent to saying, that is, to gospel truth when proclaimed without any illumination of the Holy Spirit, who gives unto all sweetness both to assent and to hold, such a person is deceived by a heretical spirit."—From the second council of Orange, Canon 7."

QUESTION OF VOWS.

Regarding the fact that the Paulists are required to take special vows, and that they believe that the religious life is either entirely useless or of little service to the church, besides being injurious to the religious orders, the Pope remarks that such "cannot be the opinion of any one who has read the annals of the church. Did not your country, the United States, derive the beginnings both of faith and of culture from the children of these religious families? To one of whom but very lately, a thing greatly to your praise, you have decreed that a statue be publicly erected. And even at the present time wherever the religious families are found, how speedy and yet how fruitful bring forth of them very many brave home and seek strangers to the truth of the gospel and to widen the bounds of civilization; and this they do with the greatest cheerfulness amid manifold dangers? Out of their number not less, indeed, than from the rest of the clergy, the Christian world finds the preachers of God's word, the directors of consciences, the teachers of youth and the church itself the examples of all sanctity."

"Nor should any difference of praise be made between those who follow the active state of life from those others who, charmed with solitude, give themselves to prayer and bodily mortification."

"But if there be those who prefer to form one body with the obligation of the vows let them pursue their course. It is not new in the church nor in any wise censurable. Let them be careful, however, not to set forth such a state above that of religious orders. But, rather, since mankind are more disposed at the present time to indulge themselves in pleasures, let more be lent in greater esteem, was having left all things have followed Christ."

THOSE WHO FALL AWAY.

"Finally, not to delay too long, it is stated that the way and method hitherto in use among Catholics for bringing back those who have fallen away from the Church should be left aside, and another one chosen, in which matter it will suffice to note that it is not the part of prudence to neglect that which antiquity in its long experience has approved and which is also taught by apostolic authority."

The Scriptures teach us that it is the duty of all to be solicitous for the salvation of one's neighbor, according to the power and position of each. The faithful do this by religiously discharging the duties of their state of life, by the uprightness of their conduct, by their works of Christian character and by earnest and continuous prayer to God. On the other hand those who belong to the clergy should do this by an enlightened fulfillment of their preaching ministry, by the pomp and splendor of ceremonies especially, by setting forth the grandeur of doctrine which Saint Paul inculcated upon Titus and Timothy. But if, among the different ways of preaching the word of God, that one sometimes seems to be preferable which is directed to non Catholics, not in churches, but in some suitable place, in such wise that controversy is not sought, but friendly conference, such a method is certainly without fault. But let those who undertake such ministry be set apart by the authority of the Bishops and let them be men whose science and virtue has been previously ascertained. For we think that there are many in your country who are separate from Catholic truth more by ignorance than by ill-will, who might perchance more easily be drawn to the one fold of Christ if this truth be set forth to them in a friendly and familiar way."

The Pope, in conclusion, while find-

Norfolk, Va., Feb. 24—SPECIAL.

Sales Yesterday \$5.261.00!

—THE OPENING DAY OF THE FIRE SALE OF MY STOCK OF—

FURNITURE AND CARPETS

Resulted in the greatest sales for a retail store ever made in Norfolk. There was reason enough for this. Everything is marked in plain figures, and as the whole stock, damaged and undamaged, has to be sold at once, the price was made to do the work quickly. There was never such a sale here and never such scenes presented. People fought for the goods, and well they might.

STORE OPEN AGAIN MONDAY!

It will take until Monday to deliver the goods sold Thursday, and nothing more will be sold until MONDAY MORNING at 9 o'clock. I want it understood that the closing of the store is not an advertising dodge, but a necessity. I grudge every day lost, as my stock beneath this leaky roof is in hourly danger, but I will not undertake to sell you goods which I cannot possibly deliver.

I want to say now that there is no need of rushing here. The goods, cheap as they are, will not all be gone in a day. The stock will last a week any way, and the rush of yesterday was not necessary. In nine cases out of ten, those who put off coming for a day or so will not miss getting what they want, and buying is easier when there is not such a rush. My salesmen do their best, but in the face of such a crush cannot wait on customers properly. Of course, I want to make short work of the stock of Carpets, Furniture, Rugs, Curtains, and everything, but I do not see the need of such a rush. I have not advertised prices; no need. They are on the goods in plain figures.

Hundreds of pieces of Furniture were scorched and damaged by water; a few of the Carpets were smoked and wet. Most of the stock is unhurt, but it all goes, for the roof has to be taken off. Those who must be served promptly and cannot wait, will do well to come early Monday morning. The store will close at five o'clock in the evening. Church street, opposite St. Paul's.

NOTE—The finest stock bears the greatest reductions.

JOHN WILLIS, JR.

ing himself unable to approve of the views which go to make up "Americanism," yet takes no exception to the name, and observes that if the doctrines advertised to use not excluded, there could be no doubt that the Bishops of America would be the first to condemn them. Otherwise it would give rise to the suspicion that some of the Bishops would have the church in America different from what it is in the rest of the world.

THE FUNERAL OF FAURE

(Continued from First Page.)

The judges in the procession wore their crimson robes with ermine tippets and velvet caps. In fact, every official and dignitary having the right to a special costume wore it upon this occasion, which added greatly to the spectacular features of this really street opera. The dignitaries of the Department of Public Instruction and of the University were dressed in their black and violet gowns, the members of the faculty of the medicine were robed in crimson satin, the members of the faculty of law wore black and yellow silk and all the Cabinet Ministers were in evening dress.

EMILY CRAWFORD.

LAI'D TO REST.

Paris, Feb. 23.—The remains of Felix Faure, late President of France, were deposited in the tomb to-day and although immense crowds of people were assembled at different points there was no disorder. The casket containing the dead President was conveyed from the Salles des Fetes, in the Elysee Palace, to the Notre Dame Cathedral, escorted by a brilliant procession.

Madame and Mademoiselle Faure, who had been praying the greater part of the night beside the remains, attended mass at 8 o'clock in the chapel of the palace. They then retired to their apartments and did not take part in the procession or in the funeral ceremonies, though they heard mass at noon in the chapel of the Elysee.

SOLEMN AND IMPRESSIVE.

The ceremony at the cathedral was most solemn and impressive. The facade of the cathedral was enveloped with sable drapery. Cardinal Richard, the Archbishop of Paris, bearing a crucifix, awaited President Loubet, offered him holy water and then conducted him processionally to a front seat in the choir.

The casket was received at the door of the cathedral by the Arch. Priest, and the clergy of the parish, and was borne to a catafalque in the interior of the building.

The cathedral was draped, as in the case of the funeral of President Sadi Carnot, with black hangings with silver stars and borders and trophies of tricolor flags veiled with crepe.

THE CATAFALQUE.

The catafalque in the cathedral was an immense structure in the centre of the transept. It was over 100 feet high, and was surmounted by an imposing canopy to the height of 150 feet, from the four corners of which huge balls, covered with silver stars and bordered with ermine, were stretched to the four corners and to the transept.

Upon the steps of the catafalque were 20 lamps, each with 20 lights, 20 immense torches, and one hundred and fifty large tapers, giving the catafalque a most impressive appearance.

Cardinal Richard sat facing President Loubet, and the choir was filled with Archbishops, Bishops and other prelates. Will amount to several million dollars, but and music were impressive in their effect.

TO THE CEMETERY.

Cardinal Richard then approached the casket, which was guarded by officers and surrounded by the clergy, and pronounced the absolution to the strains of the organ and the peal of the cathedral bells.

The casket was then borne to the portal, accompanied by the clergy, and replaced on the funeral car, after which the procession wended its way to the cemetery of Pere Lachaise, where it arrived at 3 o'clock.

The gates and walls of the cemetery were draped with black and silver, in the manner adopted at the Cathedral, the palace and at other places. The

wreaths were deposited at the foot of the wall, and the casket was laid on a catafalque at the entrance of the cemetery.

LOUBET MAKES FRIENDS.

President Loubet, who, it must be confessed, is unpopular, made many friends to-day by his resolute bearing. He trudged the whole weary way to the cemetery, and commendations of his bravery were heard on all sides.

THE MOB ASSEMBLES.

At about 6:30 p. m. a crowd of people assembled in front of the office of the Ligue Patriotique and started shouting "Panama!" and "Down with Loubet." Several of these persons were promptly arrested and Deputy Millevoys (National Republican), who attempted to rescue them, was also placed under arrest, while a friend of his was captured and taken to the police station at the same time.

A sergeant of police was seriously injured with a sword stick while making an arrest.

The rioters then became more violent and factional fighting ensued, whereupon the police charged the mob and dispersed it.

MANY ARRESTS MADE.

In the course of the evening a crowd of demonstrators broke the windows of the Petit Journal with stones. The staff of the newspaper dispersed the mob with a fire hose, but stones were still thrown from a distance, until the police interfered. This precipitated a fight, in which several persons were wounded, the police making some arrests.

M. Paul deRouville, chief of the League of Patriots, and M. Marcel Habert, member of the Chamber of Deputies for Rambouillet, were placed under arrest for refusing to quit the barracks at Reuilly, where they had entered with a returning regiment.

There were other demonstrations and scuffles at intervals during the evening. Up to midnight about 200 arrests had been made, most of the demonstrators being anti-Semites.

M. Millevoys was later released from custody.

President Loubet gave a diplomatic dinner this evening to the foreign delegates who attended the funeral.

Hood's Sarsaparilla never disappoints. It may be taken for impure and impoverished blood with perfect confidence that it will cure.

Faure's Funeral in Washington.

(By Telegram to Virginian-Pilot.) Washington, Feb. 23.—A solemn funeral mass for the late President Faure of the French republic, was celebrated at 11 o'clock this morning at St. Matthew's Catholic Church, simultaneously with the actual funeral ceremony over the remains of the dead President, at Notre Dame Cathedral in Paris.

The ceremony in Washington was under the auspices of the French embassy, and being of an official character, was attended by President McKinley and the members of his cabinet, foreign ambassadors and ministers attended by

DR. PIERCE'S GOLDEN MEDICAL DISCOVERY

FOR THE BLOOD, LIVER, LUNGS.

STENCIL CUTTERS,
Rubber and Steel Stamps,
Railroad, Hotel, Baggage
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Badges, Stencil and Stamp
Jaks, Pads, Daters, etc.

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Registered Physician
Private sanitarium
of high repute. Veget-
arian compound for
female complaints
\$1.00. Lilly White
Regulative Pills, 32
Wives without chil-
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1899. SPRING STYLES 1899.
HATS! HATS! HATS!

Dunlap's
Celebrated Hats.



All Colors,
Stiff and Soft.

—They are the best made—

OPENING DAY, SATURDAY, 25th INSTANT.

Also Gilmer's special \$3.50 Hats, quality and style guaranteed.
Ladies' Spring Walking Hats now ready.

J. W. GILMER, 304 Main Street

(Feb. 24-25)

MEN'S LEGAL SHOES \$3.50

We make a specialty of Men's Shoes. The "LEGAL," sold only by us, is the chief of these. When it gets known that a \$5.00 Shoe can be got here for \$3.50—a shoe which in point of style is not excelled at any price—the shoe business of Norfolk will be done here. We keep cheaper shoes, but those who want the best buy the "LEGAL."

Saving prices on Men's Furnishings, Hats, Outfits,
332 Main Street.

S. HIRSH & SON.

GEO. H. DAWES,

WHOLESALE FRUITS,

220 Water Street.

their suites, Justices of the Supreme Court, and representatives from the army, navy and Congress. Cardinal Gibbons and the Apostolic Delegate participated in the religious services.

A NUISANCE

On MONDAY, the 20th, we will begin to remodel the entire front of our store. Remodeling is a nuisance for the while, and has a tendency to lessen trade during the period required.

We will carry on the business as usual, and have made arrangements to protect our customers from the dust and inconveniences, and as a special inducement, we will offer our entire stock of

Dry Goods.

Notions, Fancy
and Furnishing Goods

AT PRIME COST.

AND THE REMAINDER OF
HEAVY GOODS, SUCH AS

BLANKETS, COMFORTS,
CAPES, JACKETS.

AND ALL WINTER UNDERWEAR,
AT A GREAT SACRIFICE.

Take Advantage of this Offer and Come Early.

ELIAS BALL

362 Main Street.
WHERE SHOPPING IS A PLEASURE.

L. H. WHITEHURST,

No. 336 MAIN STREET,
—DEALER IN—

FOREIGN AND DOMESTIC
DRY GOODS, NOTIONS, &c.

Offers to the trade the following line
of New Goods:

IN SILKS.

A beautiful line of PLAIDS and
STRIPES FOR WAISTS.

TAFFETAS.

Black and all shades, Black Moreen for
skirts, Peau de Sole, Duchess Grosa
Grain and Brocades. These goods are all
of the very finest texture and latest de-
signs.

DRESS GOODS

I have in stock a splendid line of Vig-
orously Shaking, all shades, entirely
new. Granite Cloths, Camel's Hair
Cheviots, Venetian Cloths, Serges, Whip-
cords, Diagonals, London Cord, Benga-
line, Satin Berbers, Coverts, Henriettas,
all shades.

MOHAIRS.

These goods were purchased with the
view of meeting the wants of the trade.
They will be sold at the LOWEST
PRICES. A complete assortment of
low priced goods, also a line of

PERGALES AND GINGHAMS,
LATEST PATTERNS.

The patronage of the public respectfully
solicited.

L. H. WHITEHURST.
NEW 'PHONE 857.

Does Your Head Ache?

Are your nerves weak?
Can't you sleep well? Pain
in your back? Lack energy?
Appetite poor? Digestion
bad? Boils or pimples?
These are sure signs of
poisoning.

From what poisons?
From poisons that are al-
ways found in constipated
bowels.

If the contents of the
bowels are not removed from
the body each day, as nature
intended, these poisonous
substances are sure to be
absorbed into the blood, al-
ways causing suffering and
frequently causing severe
disease.

There is a common sense
cure.

AYER'S PILLS

They daily insure an easy
and natural movement of
the bowels.

You will find that the use of

Ayer's Sarsaparilla

with the pills will hasten
recovery. It cleanses the
blood from all impurities and
is a great tonic to the nerves.

Write the Doctor.

Our Medical Department has one
of the most eminent physicians in
the United States. Tell the doctor
just how you are suffering. You
will receive the best medical advice
without cost.

DR. J. C. AYER,
Lowell, Mass.